

**Welcome  
To a Meeting of the  
Board of School Trustees  
Randolph Southern School Corp  
One Rebel Drive  
Lynn, IN 47355**

**A G E N D A  
  
MONDAY  
November 8, 2021  
7:30 PM**

**EXECUTIVE SESSION**

**6:30 PM**

**Superintendent's Office**

1. Where authorized by federal or state statute.
3. For discussion of the assessment, design, and implementation of school safety and security measures, plans and systems.
5. To receive information about and interview prospective employees.
7. For discussion of records classified as confidential by State or Federal statute.
9. To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process.

**REGULAR MEETING**  
**7:30 PM**  
**Superintendent's Office Board Room**

I. CALL TO ORDER \_\_\_\_\_ PM Jan Caudle

II. MINUTES – Regular Meeting, October 11, 2021 Tom McFarland

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

III. PRESIDENT'S BUSINESS

PATRONS, STAFF AND STUDENTS MAY IDENTIFY ANY AGENDA TIME THEY WISH TO ADDRESS AT THIS TIME.

The School Board recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on corporation matters. Board Policy 0167.3 shall govern public participation at board meetings and the presiding officer shall administer the procedures.

IV. OLD BUSINESS

V. ACCOUNTS PAYABLE VOUCHERS and CASH BALANCE

A. Accounts Payable Vouchers and Cash Balance

APV's October 8, 2021 through November 4, 2021 numbered \_\_\_\_\_ to \_\_\_\_\_ in the amount of \$\_\_\_\_\_.

October 31, 2021 Cash Balance Education Fund: \$585,074.99.  
October 31, 2021 Operations Fund: \$299,497.45.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

VI. NEW BUSINESS

A. Business Items

1. Snow Removal

Superintendent and Director of Operations recommend the approval of Retter Farms to remove snow and maintain parking lots

during inclement weather conditions at \$450.00 per occurrence with ice melt as needed.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

2. Title II and Title IV Grants

Superintendent recommends approval of the Title II and Title IV Grants for \$15,907.77 and \$9,934.15 respectively to pay AP Incentive Stipends, AP salary and benefits sections for AP Biology and AP Calculus. Break down of the grants is included in the packet. The grants were cut by \$8,383.06 and \$1,582.12 for a total of \$9,965.18.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Community Foundation of Randolph County Grant

Superintendent and High School Principal recommend the Board of School Trustees accept the \$3,000.00 grant received from the Community Foundation of Randolph County for band uniforms. Mr. Mangus and Band Director Chuck Alfrey submitted a grant in October. RSSC would like to thank the Foundation for their generous donation.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

B. Personnel

Superintendent recommends approval for the following personnel items. All documentations received with the amounts of rate to pay, limited background checks and recommendations.

1. Jordan Austin as the Athletic Supervisor for both semesters for the 2021-2022 school year per the Master Contract.
2. Resignation from Whitney Detweiler as Elementary Paraprofessional effective October 19, 2021.
3. Kevin Driskill as the Varsity Wrestling Coach for the 2021-2022 school year per the Master Contract.

4. Tristen Eley as the Archery Volunteer Coach for the 2021-2022 school year per the Master Contract.
5. Roger McReynolds as the Archery Coach for the 2021-2022 school year per the Master Contract.
6. Jennifer Nyquist as the Junior High Track Coach for the 2021-2022 school year per the Master Contract.
7. Jennifer Nyquist as a Cafeteria Substitute for the 2021-2022 school year at the rate of \$9.00 per hour as needed.
8. Tristen Sisco as the volunteer Assistant 6<sup>th</sup> Grade Girls Basketball Coach for the 2021-2022 school year per the Master Contract.
9. The following ECA positions filled by Certified Staff for the 2021-2022 school year per the Master Contract
  - a. Katie Uppfalt as Jr./Sr. High Fine Arts/Science Bowl Coach
  - b. Shianna Fry as JH Science Bowl Coach
  - c. Kay Brown as JH Math Bowl Coach
  - d. Justin Walker as Jr./Sr. Art Bowl Coach
  - e. Justin Walker as Fine Arts/Music Bowl Coach
  - f. Tammy Clements as Jr./Sr. HS Social Studies Bowl Coach
  - g. Brittany Cash as Jr./Sr. HS English Bowl Coach
  - h. Tammy Clements as Jr./Sr. HS Bowl Coordinator
  - i. Chuck Alfrey as High School Fine Arts Music Bowl Coach
  - j. Chelsea Pruitt as JH Social Studies Bowl Coach
  - k. Chad Wilson as HS Fine Arts/Math Bowl Coach
  - l. Chelsea Pruitt as Jr./Sr. HS Yearbook Mgmt. & Photography
  - m. Chuck Alfrey as Choral Director

- n. Chelsea Pruitt as JH Washington DC Trip Coordinator
- o. Chelsea Pruitt as S.A.D.D. sponsor
- p. Tammy Clements as Student Council sponsor
- q. Tracy Chambers as National Honor Society sponsor
- r. Tammy Clements as Jr./Sr. HS Bowl Competition Host
- s. Kyle Good as JH National Honor Society sponsor
- t. Tammy Clements as Senior Class Sponsor
- u. Randi Durbin as Junior Class Sponsor
- v. Kay Brown as Garden Club Advisor
- w. Justin Walker as Art Club Sponsor
- x. Chuck Alfrey as Band Director
- y. Shianna Fry as FFA Advisor
- z. Kyle Good as JH English Bowl Coach
- aa. Dianne Meyer as 6<sup>th</sup> Grade Camp Coordinator
- bb. Heather Gray as Elementary Christmas Program Coordinator
- cc. Beth Randall as 4-H sponsor
- dd. Chris Robinson as 4-H sponsor
- ee. Cindy Monin as Elementary Student Council sponsor
- ff. Heather Gray as Elementary Select Choir Director
- gg. Shawna Markley as Elementary Spell Bowl Coordinator
- hh. Shawna Markley as Elementary Spell Bowl ½ Coach
- ii. Tiffany Bowman as Elementary Spell Bowl ½ Coach

- jj. Shawna Markley as Elementary Math Bowl Coordinator
- kk. Shawna Markley as Elementary Math Bowl ½ Coach
- ll. Tiffany Bowman as Elementary Math Bowl ½ Coach
- mm. Chris Robinson as High Ability Coordinator
- nn. Cindy Monin as Reading and Dyslexia Specialist
- oo. Brittany Cash as AP English Incentive
- pp. Chad Wilson as AP Math Incentive
- qq. Tammy Clements as AP Government Incentive
- rr. Tammy Clements as AP US History Incentive
- ss. Katie Uppfalt as AP Biology Incentive
- tt. Katie Uppfalt as AP Chemistry Incentive

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

C. Fundraisers

Superintendent recommends the approval of the following fund raising requests:

1. Girls Basketball request to sell Chicken Noodle Dinners during the Girls Jamboree in the High School cafeteria on October 30, 2021. The funds raised will be used for practice uniforms, gear, back packs, etc. Anticipated Income: \$300.00. Contact person: Jerimy Stephan.
2. Fundraising Financial Report for Girls Basketball request to sell Chicken Noodle Dinners during the Girls Jamboree in the High School cafeteria held on October 30, 2021. Anticipated Income: \$300.00. Actual Income: \$900.00. Contact person: Jerimy Stephan.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. Fundraising Financial Report for High School Cheer request to sell pork chops from Winner's Meat Market from September 14, 2021 through October 14, 2021. Funds will be used for uniforms and equipment. Anticipated Income: \$250.00. Actual Income: \$706.80. Contact person: Shianna Fry

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. 8<sup>th</sup> Grade Trip request to sell 5 gallon buckets of laundry detergent and other assorted items from November 15, 2021 to November 30, 2021. The funds raised will go towards payment on the 8<sup>th</sup> grade trip. Anticipated Income: \$100.00 per student who participates. Contact person: Chelsea Pruitt.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

- D. Facility Use Requests
- E. Field Trips
- F. Curriculum
- G. Board Policy
- H. School Board
- I. Job Descriptions
- J. Donations
- K. General

1. Athletic Council Recommendation for Trophy Cases

The Athletic Council met on October 26, 2021 to discuss record boards, trophy case policy, and displaying awards/trophies/balls. Mr. Mangus and Mr. Roberts will discuss recommendations made by the athletic council. The recommendations are included in the board packet.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

## VII. SUPERINTENDENT REPORT

- A. Extended Learning Center Timeline  
Project Schedule:  
Oct. 22, 2021 DD Due  
Nov. 10, 2021 90% CD Due  
Nov. 29, 2021 100% CD Due  
Dec. 21, 2022 Bids Due
- B. YMCA Camp Slingshot discontinued
- C. Maintenance Report
- D. Dr. Bowsman will be recognized on December 7, 2021 by the Indiana Association of Public School Superintendents to receive the Association's Ten-Year Award for services as a school superintendent as RSSC. Dr. Bowsman also served as the Randolph Southern Elementary Principal for six (6) years.
- E. ADM Count

ADM Count Day 2021-2022 Official Count Day – September 17, 2021.

	9/17/21	10/07/21	11/4/21
K	39	38	38
1	36	36	36
2	36	34	34
3	31	31	31
4	38	37	37
5	33	33	33
6	38	38	38
Total	251	247	247
7	33	33	34
8	34	35	36
9	40	39	39
10	47	47	48
11	33	33	33
12	41	40	40
HS Total	228	227	230
Corp Total	479	474	477

### VIII. PRINCIPAL REPORTS

- A. Elementary  
See Board Packet
- B. High School  
See Board Packet



FFA/Crop Plot Update

IX. FACULTY, STAFF and/or STUDENT COMMENTS

X. PATRON COMMENTS

XI. BOARD COMMENTS

XII. ADJOURNMENT \_\_\_\_\_ PM

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**NEXT REGULAR MEETING: December 13, 2021, 7:30 PM  
Superintendent's Office Board Room**