

**Welcome
To a Meeting of the
Board of School Trustees
Randolph Southern School Corp
One Rebel Drive
Lynn, IN 47355**

A G E N D A

**MONDAY
March 13, 2017
7:30 PM**

EXECUTIVE SESSION

**6:30 PM
Administrative Office**

- 5. To receive information about, and interview prospective employees**

REGULAR MEETING

**7:30 PM
Randolph Southern Elementary Cafeteria**

- I. CALL TO ORDER Janet Caudle
- II. MINUTES – Regular Meeting, February 13, 2017 Eric Retter
Special Meeting, February 23, 2017
- III. PRESIDENT'S BUSINESS
- PATRONS, STAFF AND STUDENTS MAY IDENTIFY ANY AGENDA TIME THEY
WISH TO ADDRESS AT THIS TIME.
- Tech Bytes Presentation by the Technology Director and Elementary Tech Team
- IV. OLD BUSINESS
- V. ACCOUNTS PAYABLE VOUCHERS
- A. Accounts Payable Vouchers and Cash Balance

February Cash Balance: \$536,907.71
APV's February 10, 2017 through March 9, 2017.

Motion: _____ Second: _____ Vote: _____

VI. NEW BUSINESS

A. Business Items

1. Schmidt Associates: Biology/Chemistry Lab/Administrative Office Renovation Bid and Update.

Motion: _____ Second: _____ Vote: _____

2. Superintendent recommends the Board of School Trustees receipt the monies of the Randolph County Wind Farm to Account 1999. Further, the School Corporation will deposit the proceeds in Fund 2901 to be utilized at the discretion of the school board for the needs of the school corporation as they arise.

* State Board of Accounts recommended the above listed Procedures.

Motion: _____ Second: _____ Vote: _____

B. Personnel

Superintendent recommends the approval of the following personnel items:

1. Approve medical leave request for Bethany Fields effective March 3, 2017.
2. Approve Temporary Teaching Contract for Julie Price for 50 days beginning March 6, 2017 through May 30, 2017 at \$188.99 per day. Mrs. Price will be assigned to the open first grade position for the remainder of the school year. A limited criminal history check is on file.
3. Accept the resignation from Shawna Smith as Boys Varsity Track Coach for 2017 and Boys Jr. High Track Coach for 2017. Mrs. Smith will retain the Girls Jr. High Track position for 2017.
4. Approve Mr. Gabe Haworth as Boys Varsity Track Coach and Boys Jr. High Track Coach for the 2017 season per the current Extra-Curricular Schedule and receipt of a clear expanded criminal history check.

NOTE: EC Schedule combines boys & girls Jr. Hi Track in one position The pay of \$1328 will be split between Ms. Smith and Mr. Haworth.

Motion: _____ Second: _____ Vote: _____

C. Fundraisers

1. Superintendent recommends the Board of School Trustees approve the following fundraisers:
 - a. RS Music Boosters request approval to hold a Mattress Sale on April 1, 2017 in the Jr./Sr. High School Cafetorium. Anticipated income is \$2,000. Michelle Bowlins is the contact person.
 - b. Spirit Store request approval to hold a Staff vs. Students Kickball Game and Throwback Dance on Friday, May 5, 2017 from 6:00 PM to 10:00 PM on the Softball Field for the game and High School Cafeteria for the dance. The purpose of the event is for the operating budget. Anticipated income is \$150. Lauren Day, contact person.
 - c. RS Music Appreciation Class request approval to hold a Dance-a-Thon on May 12 and May 13, 2017 in the High School Cafeteria for the purpose of raising the funds for Peyton Manning Children's Hospital charity. Anticipated income is \$3,000. Jordan Pike, contact person.
 - d. RS Music Appreciation Class request approval to conduct a candy sale during the month of April with anticipated income being \$1500. Candy will be supplied by the Old Fashion Candy Company. Monies will be used for field trips and charity donations. Jordan Pike is the contact person.
 - e. Music Department requests approval to have a spring fund raiser with Century Resources from February 14 through February 28th. Anticipated income is \$3,000. Articles for sale will be candles, flowers, and other items.

Motion: _____ Second: _____ Vote: _____

D. Facility Use Requests

1. Superintendent recommends the approval of the following facility use requests:

- a. Music Department requests the use of the High School Cafetorium and Kitchen on Thursday, March 9, 2017 from 3:30 PM to 10:00 PM for the purpose of having a dinner and concert. Cafeteria personnel will be paid time and one-half rate per Board Policy 7510. Admission charges are \$7.00 for adults and \$5.00 for children. Contact person Nicky Asher-Bowling. (Form submitted on March 3, 2017.)
- b. The Lady Rebels requests the use of the High School and Elementary gymnasiums and High School Cafetorium on March, 24, 25, and 26 for the purpose of a basketball tourney. Admission charge will be \$4.00. Contact person is Jerimy Stephan.
- c. Varsity Cheer Coach requests the use of the high school cafeteria, gym, and library for a lock in with cheerleaders as an end-of-season party from 6:30 PM on Friday, March 17th to 8:00 AM on Saturday, March 18th. Lisa House is the contact person.

Motion: _____ Second: _____ Vote: _____

E. Field Trips

F. Curriculum

1. Superintendent and Jr./Sr. High School Principal recommend the approval of an early graduation application and early graduate contract. The application and contract aligns with documentation required by other county schools. Thank You to Mr. John Lash and Mrs. Corey Baughman for their input and efforts with these guidelines.

G. Board Policy

Motion: _____ Second: _____ Vote: _____

H. School Board

I. Job Descriptions

J. Donations

K. General

VII. PRINCIPAL REPORTS

A. High School

1. 7th Grade County Spelling Bee runner-up was Braxton Bales
2. An Active Shooter Drill was held on March 11th. The Lynn Police, County Law Enforcement, EMT's, and staff participated in the active shooter drill.

B. Elementary

1. Randolph Southern participated in the National Sumdog Competition which took place from February 16-23. 4,192 classes competed at the Elementary level. RSE had had six classes in the top 100 with Mrs. McQueen's class placing 12th in the nation. There were 32,184 students who participated and RSE had 20 students in the top 100. 7 of these students were in Mrs. McQueen's class.
2. 6th Grade County Spelling Bee Frist Place was Stacey Glunt

VIII. SUPERINTENDENT REPORT

A. Annual Performance Report

The IDOE knows the following errors exist on the report:

Teacher salary range minimum = \$32,144
RSE total suspensions = 17
RSE out-of-school suspensions = 5
RSE in school suspensions = 12
RSHS SAT average score = 1279

B. Maintenance Report

C. ADM Count Day

2016-2017 Official Count Days are 9/16/2016 & 2/1/2017

	5/26/16	8/3/16	9/8/16	9/16/16	11/14	12/8	2/1/17	3/9/17	
K	41	33	35	35	34	36	33	33	
1	31	39	39	39	38	38	38	38	
2	37	32	32	32	33	33	31	31	
3	38	38	38	37	39	39	40	41	
4	44	39	40	40	40	40	40	40	
5	34	47	47	48	47	47	47	47	
6	43	35	34	34	34	35	34	35	
Total	268	263	265	265	265	268	263	265	
7	34	46	47	47	47	47	47	45	
8	43	35	36	36	36	36	36	36	
9	50	45	45	45	42	42	42	42	
10	50	52	51	51	51	51	47	46	
11	33	51	50	49	49	49	48	46	
12	31	31	30	30	29	29	29	29	
HS Total	241	260	259	258	254	254	249	244	
Elm Total	268	263	265	265	265	268	263	264	
Corp.	509	523	524	523	519	522	512	509	

IX. FACULTY, STAFF and/or STUDENT COMMENTS

X. PATRON COMMENTS

XI. BOARD COMMENTS

XII. ADJOURNMENT

**NEXT REGULAR MEETING: April 10, 2017
7:30 PM, RSE CAFETERIA**

The Randolph Southern School Corporation Board of School Trustees met for the regular meeting on Monday, February 13, 2017 at 7:30 PM in the Elementary Cafeteria. The following members were present:

Janet M. Caudle, President
Michael D. Miller, Vice President
Eric Retter, Secretary
Patricia E. Tillson, Member
Thomas E. McFarland, Member

II. FEB 2017

Patricia Tillson made a motion to approve the January 9, 2017 Regular meeting minutes and the January 9, 2017 Board of Finance meeting as presented. Thomas McFarland seconded the motion and motion carried 5-0.

III. FEB 2017

Ms. Michelle Asher-Bowling asked about the procedures for the Band Boosters to hold a fund raiser. Ms. Bowling was directed to obtain the proper request from the Jr./Sr. High School Office and submit it through the administration.

V. JAN 2017

Michael Miller moved to approve the January 9, 2017 Accounts Payable Vouchers 24-121 as presented for General Fund; Capital Projects; Transportation; Career and Technical Perf; Title I 2016-17; Special Ed 16-17; Title II A 15-16; REAP 16-17; High Ability 14-15; School Technology; Drug Free Community; Performance Based Awards; Go Bond; Clearing and Payroll.

January 31, 2017 cash balance was \$ 525,930.99.

Patricia Tillson seconded the motion and motion carried 5-0.

VI.A. FEB 2 2017

Thomas McFarland made a motion to that the following outstanding checks be approved for receipt into the General Fund and Capital Projects Fund. These checks have been outstanding for more than two years:

Capital Projects Fund:	Check # 1869	Henry County Glass	\$319.84	12/22/2014
General Fund:	Check #1890	United Health Care	\$ 26.80	12/29/2014

Michael Miller seconded the motion and motion was approved 5-0.

VI.A. FEB 3 2017

Michael Miller made a motion to table the selection of Property/Casualty/Workmen's Comp Insurance for 2017-2018. Three insurance agents presented quotes The Thompson Group, ESCRFT, and Pfenninger, Claxton and Estelle Insurance Group. Superintendent Bowsman stated that each agent met in January to review the current policy terms, limits, and potential concerns. Quotes were provided to central office on February 8 and forwarded onto the board on February 9 for review. Two agents were present and allowed to give a short presentation and time to answer questions posed by the board.

Mr. Josh Estelle from Pfenninger, Claxton, & Estelle (PCE) stated that he was a Certified School Risk Manager, Certified Insurance Counselor, and Certified Work Comp advisor. Mr. Estelle stated that his company currently insures twenty school corporations. Mr. Estelle stated that PCE works with all markets in Indiana. The underwriter for this proposal is with Wright Specialty Insurance (WRM). Mr. Estelle stated that the proposal included a full Law Enforcement Liability coverage line. Mr. Estelle stated the current policy with EMC does not include coverage in the event an administrator or teacher would need to restrain a student and the student was hurt. Further, the proposal includes a Business Income and Extra Expense of \$4,000,000 compared to \$1,000,000 presently in the policy. Mr. Estelle stated that WRM provides E-Training, resources, an employment liability hotline for the school corporation.

Mr. Anson Thompson from The Thompson Group stated that his agency was hired in 2005-06 and has had a very good relationship with Randolph Southern School Corporation. Mr. Thompson stated that all claims have been paid since 2005-06 by the underwriter. Mr. Thompson stated that his company was the first to point out a deficiency in liability coverage and the school corporation now has the maximum statutory limit of \$5,000,000 under the umbrella policy. Mr. Thompson reviewed the claim loss from 2015-16 for Property/Casualty/Workman's Comp. The losses totaled roughly \$23,000 which included a recent EDP claim of \$11,000 due to a power surge. Mr. Thompson stated that the school corporation has had a very good year with low Workman's Comp claims. Specifically, Accident Fund is the underwriter for Workman's Comp and specializes in employer claims to manage losses. Mr. Thompson stated that they could quote several markets for Property/Casualty. The underwriter for this proposal is EMC. Mr. Thompson stated in his opinion the Business Income and Extra Expense of \$1,000,000 for a school corporation our size should be sufficient. Mr. Thompson stated the current Law Enforcement Liability policy covers staff in an event mention by PCE. Mr. Thompson stated that the EDP coverage of \$250,000 was too much as provided by PCE. Mr. Thompson asked that he be provided the same opportunity to review the proposals presented by the other agents and be allowed to compare.

Superintendent Bowsman reiterated that this process has been open to all agents. The current policy and limits are open to the public for review. All agencies were afforded the same opportunities and agents made recommendations based upon their professional opinions and industry standards. The school corporation has not taken bids for thirteen years. The board was provided all bids one day after they were provided to the school corporation. Several questions were posed by the Board and Superintendent Bowsman pertaining to the Law Enforcement Liability policy, Business Income and Extra Expense, EDP coverage, date of coverages, difference in pricing, and available resources for the school corporation.

The Board thanked the agents for their presentations. Michael Miller made a motion to table the selection of Property/Casualty/Workmen's Comp Insurance for 2017-2018. Eric Retter seconded the motion and motion carried 5-0. The Board will hold a public meeting prior to March 1 to renew Property/Casualty/Workmen's Comp Insurance.

VI.A. FEB 4 2017

Michael Miller made a motion to approve the final Title I Amendment. The school corporation will receive a total of \$89,787.59. This is a reduction of \$724.87 from 2016. The remainder of funds will pay for para-professional support. Patricia Tillson seconded the motion and motion carried 5-0.

VI.B. 3 FEB 2017

Eric Retter made a motion to approve the following personnel items:

Mr. Garrett Murray as Special Education Teacher effective January 27, 2017 for 75 days at \$196.72 per day (based on \$36,000 for 183 days). Mr. Murray has a Masters Degree in Special Education and six years of experience working with autistic, behavior and sensory disorders. This position is contingent upon obtaining an Emergency Teacher Permit and/or passing the Praxis II Exam. A limited criminal history check is on file.

Patricia Tillson seconded the motion and motion carried 5-0.

VI.C.3 FEB 2017

Michael Miller made a motion to approve the following fundraising requests:

1. Softball Team

Sale of Old Fashion Chocolate Bars for two week period or until bars are gone beginning February 17, 2017. Anticipated income is \$1,000 to be used for warm-ups, equipment, etc. Contact person is Traci Mills.

2. Junior Class and Senior Class sale of Little Caesars Pizza Kits during February of 2017. Anticipated income is \$500 to be used for the class trip. Contact person is Nikki Knoll.
3. RS Boosters request to sell shirts and bracelets at school functions as well collect crowd donations for Jake Mifsud's medical expenses.
4. Junior/Senior Classes and National Honor Society request approval to hold a Bingo Night on March 8, 2017 with anticipated income of \$500 to be used for Prom and National Honor Society budgets. Contact person is Nikki Knoll.

Thomas McFarland seconded the motion and motion carried 5-0.

VI.D. 3 FEB 2017

Michael Miller made a motion to approve the following facility request:

1. Lynn Alumni Association request to use facilities for their annual alumni banquet on Saturday, June 10, 2017 per the enclosed.
2. Athletic Boosters requests to hold a Chicken Noodle Dinner on Saturday, February 18, 2017 using the High School Kitchen and Cafeteria. Contact person is Paula Owens.
3. Chelsea Gibson requests approval for the Volleyball teams to sponsor a Youth Volleyball Skills League for grades three through eight on the following dates: Saturday mornings March 4, March 11, March 18, April 1, April 8, April 15, April 22 and April 29, 2017 in the High School gym.
4. Girls on the Run Program for Randolph Southern

YMCA Girls on the Run Program requests use of Elementary Cafeteria Area on Monday and Wednesday afternoons from 3:00 PM to 4:30 PM beginning February 15 through May 10, 2017. This program is for girls third grade through fifth grade. Certificate of Insurance Liability is on file. Contact person is Shelly Price.

Eric Retter seconded the motion and motion carried 4-0 with Thomas McFarland abstaining.

VI.G. 2. FEB 2017

Eric Retter made a motion to approve the following board policies:

0100, 1520, 1520.08, 1521, 1619, 1619.02, 1619.03, 2623, 3120.08, 3121, 3124, 3419, 3419.02, 3419.03, 3420, 4120.08, 4121, 4419, 4419.02, 4419.03, 5111, 5340.01, 5460, 5530, 5830, 6605, 6700, 7510 Revision, 7540, 7540.01, 7540.02, 8120, 8121, 8330, 8340, 8400, 8405, 8455, 9700.

Michael Miller seconded the motion and motion carried 5-0.

VI.K.1 FEB 2017

Michael Miller made a motion to approve the 2017-2018 school calendar as presented. Eric Retter seconded the motion and motion carried 5-0. (Approved calendar attached.)

VII.A. FEB 2017

High School Principal gave an update on income of \$782 from the Student Council Homecoming Dance, Girls Sectional ran smoothly and netted approximately \$1,000 for each school, Part I of ISTEP testing will be from February 27th through March 3rd, and the addition of Shenandoah and Eastern Hancock to the Mid-Eastern Conference. Congratulations to the Eighth Grade Girls Basketball Team who won the Randolph County Tournament. Also, congratulations to Jordan Smith qualifying for the Indiana Skills USA State Championship in the Firefighting Competition. This will be held on April 21 and 22 at the Indiana State Fairgrounds. The High School and Elementary working together collected \$1,144 for the CdLS Foundation in Ike Dalzell's honor. Brooklyn Cowen, Zoe Fisher, Emma Keesling, and Makenzie Phenis were named Academic Rising Stars by the Indiana Association of School Principals.

Congratulations to Jewelia Austin for being the Jr. High Spelling Bee Champion and the 8th Grade first place winner. Jewelia will represent Randolph Southern WIPB Spelling Bee on March 11th. Randolph Southern will be represented by Jewlia Austin, Cameron Pitman, Lilli Pennington and Braxton Bales at the County Spelling Bee held at Monroe Central on February 27, 2017.

VII.B. FEB 2017

Elementary Principal discussed Kindergarten Round-Up for April 5th, Elementary Spelling Bee on February 16 at 1:30 PM, and successful art show and fifth grade open house. ISTEP Part I appears to be shorter this year but Part II appears to be longer sessions for the students. Teachers are working with older students on skills and responsibilities for completing homework. The staff appreciates the addition of Mr. Murray and feel that he will do a great job.

VIII. JAN 2017

Mr. Bowsman reported on a successful Wellness Night held January 28th. Thank You to the Wellness Committee members for organizing the event and to the participating organizations. The organizations were Reid Hospital, Dr. Stephan Offutt – Home Doctor for You, Zija, Reach All Randolph County, Meridian Services, Centerstone, Wayne Hospital, Hands-Only CPR, Home Health Angels, YMCA, St. Vincent Randolph, Randolph County Health Department, Taste Testing of Jicama, Grapple (apple that tastes like a grape), snap peas. Committee Members were Paula Owens, D.J. Knotts, Daniel Allen, Amy Hinshaw, Traci Mills, Kim Rhotehamel, Jenna Marquis, and Tom McFarland.

The second official count day was February 1st and our Elementary had 263 students and the High School had 249 for a total of 512. This is 11 students from the September count.

Mr. David Woodward, Director of the IDOE Division of School Building Physical Security and Safety Department, conducted a School Safety Review of the Elementary on January 24, 2017. The Elementary school had a good review. Mr. Woodward suggested the addition of nuclear contamination protocols in next year's plan. Inspection by the State Chemist Office resulted in no violations. Congratulations to janitorial and maintenance staff. Inspection of Cafeteria by Randolph County Health Department resulted in no violations. Congratulations to cafeteria staff.

East Central Education Service Center annual report indicated a savings of \$7326.72 for 2015-2016. The Indiana Approved Educational Shopping Cooperative reported a savings of \$16,721 or an average of 33%.

Following a discussion of the illegal items being left at the recycle bins, consensus indicated the installation of a camera in order to report those who are leaving the unacceptable items.

The Form 9 Financial Report for July 1, through December 31, 2016 was submitted to the IDOE on December 31, 2016 as required and 2016 W-2's were issued on January 27, 2017. First Semester Attendance Rates were RSE at 97%, RSHS at 95.7%, and RSSC at 96.4%.

The 1782 Budget Order was received with a tax rate of \$0.746.

RSSC has been notified the first windmill payment will be in the amount of \$54,236.00. There was no faculty, staff, student or patron comments.

XI. FEB 2017

Patricia Tillson congratulated the Archery Team and Coaches for placing second overall at the State Qualifier Meet held at Monroe Central. The Board also thanked Mr. Estelle and Mr. Thompson for attending the meeting and presenting their insurance package proposals.

XII. FEB 2017

Michael Miller made a motion to adjourn at 9:15 PM. Patricia Tillson seconded the motion and motion carried 5-0. The next board meeting will be March 13, 2017 at 7:30 PM.

_____	_____
_____	_____

Persons Attending: Donnie Bowsman, Daniel Allen, D.J. Knotts, Josh Estelle, Anson Thompson, Michelle Bowling, Darrel Radford, Shawntel Baker and Nell Girton.

RANDOLPH SOUTHERN SCHOOL CORPORATION
Randolph Southern High School Library
2 Rebel Drive, Lynn, IN 47355

The Randolph Southern School Corporation Board of School Trustees met for the special meeting on Thursday, February 23, 2017 at 7:30 AM in the High School Library. The following members were present:

Janet M. Caudle, President
Michael Miller, Vice President
Eric Retter, Secretary
Pat Tillson, Member
Tom McFarland, Member

I. CALL TO ORDER at 7:30 AM

IV. A. 1. FEB 2017

Approval of Property/Casualty/Workmen's Comp Insurance for 2017-2018. The Thompson Group, Pfenninger Claxton and Estelle Insurance Group, and ESCRFT were all present.

Eric Retter made a motion to accept the bid of \$49,504 for Property, Casualty and Workmen's Comp Insurance from The Thompson Group. Michael Miller seconded the motion. The motion carried 3-2.

Michael Miller made a motion to adjourn at 7:41 AM. Eric Retter seconded the motion and motion carried 5-0. The next board meeting will be March 13, 2017 at 7:30 PM.

Persons Attending: Mr. Bowsman, Shawntel Baker, Anson Thompson, Dakota Crabtree, Josh Estelle, Garrett Beam and Adam Adler.

CASH BALANCES - GENERAL FUND												
MONTH	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007		
BANK LOAN						566,730.00	370,993.00	349,878.61		674,000.00		
JAN	311,729.69	390,894.46	489,747.02	461,656.72	423,926.85	486,964.94	437,710.49	181,711.07	261,821.96	428,092.13		
FEB	232,414.21	330,780.13	471,632.96	365,414.97	368,535.48	441,461.19	81,052.08	128,405.28	317,047.13	353,729.16		
MAR	157,125.88	286,188.68	254,263.70	185,585.11	185,950.02	235,690.38	(66,416.72)	89,643.78	127,602.00	125,822.74		
APR	200,893.38	294,145.52	230,130.73	160,792.12	131,254.28	286,297.16	52,105.71	28,775.54	39,852.64	19,819.46		
MAY	167,085.53	511,848.02	555,012.21	439,969.74	473,237.04	299,804.61	133,414.94	369,245.37	126,982.18	659,798.10		
JUN	465,178.68	536,003.25	521,069.64	494,251.04	215,610.21	188,820.91	41,503.47	438,951.89	330,845.88	737,849.52		
JUL	421,410.67	520,498.98	537,162.51	485,015.56	186,438.76	194,627.78	(39,033.43)	354,418.79	348,270.12	675,182.53		
AUG	333,124.08	438,857.95	448,001.02	287,953.69	50,432.83	9,565.30	45,293.23	306,411.17	362,596.39	936,293.91		
SEP	326,658.15	423,664.92	388,689.97	306,299.06	39,819.17	(28,539.42)	23,494.49	217,020.81	284,908.56	807,147.31		
OCT	228,165.88	277,594.00	329,733.87	275,412.81	(84,763.81)	(88,840.62)	181,749.24	90,843.66	152,696.85	859,710.08		
NOV	320,093.12	572,340.32	521,654.53	501,886.81	157,239.22	(21,611.68)	(43,593.04)	125,434.20	122,483.50	815,329.65		
DEC	518,106.62	558,184.81	500,719.73	447,475.28	289,715.32	250,201.33	205,766.98	301,879.69	456,023.72	435,517.45		
	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017		
BANK LOAN	578,296.00											
JAN	633,376.57	292,139.45	358,688.37	432,458.95	379,169.53	488,127.96	242,370.91	77,834.67	284,980.54	525,930.99		
FEB	439,630.60	336,136.64	385,935.00	420,187.77	414,542.14	518,157.18	264,822.34	179,545.13	345,614.71	536,907.71		
MAR	334,547.60	368,866.75	360,034.51	381,348.31	358,968.60	383,791.19	242,669.56	284,018.09	378,107.82			
APR	237,878.40	414,444.17	386,381.03	394,800.42	406,113.90	381,625.38	252,851.92	285,942.10	393,494.24			
MAY	507,688.42	445,835.75	415,287.26	409,529.56	454,452.86	392,404.17	283,188.20	273,644.00	393,021.31			
JUN	375,961.34	259,210.61	398,313.75	408,687.74	345,189.15	369,418.06	254,862.48	287,934.61	391,536.10			
JUL	483,542.08	287,841.39	371,250.81	361,004.87	372,459.01	430,603.30	262,863.43	211,840.48	459,342.22			
AUG	298,247.59	315,116.27	441,005.86	388,535.63	359,413.55	340,560.84	176,062.36	223,252.53	451,009.37			
SEP	687,804.60	286,651.74	441,321.51	395,396.57	374,972.62	353,311.06	172,056.39	244,631.17	444,375.21			
OCT	450,898.92	330,711.58	463,520.66	423,696.42	354,347.66	377,257.84	160,120.71	243,589.88	476,978.69			
NOV	379,525.57	414,057.81	474,005.45	463,587.40	355,505.01	349,395.32	161,397.25	260,919.67	488,548.52			
DEC	370,213.52	404,181.18	472,424.65	421,790.92	438,671.45	304,031.47	137,219.91	252,872.60	460,790.86			

2/28/17

Mr. Bowsman and the Randolph Southern School Board,

Due to chronic health issues, I would like to request a leave of absence starting February 15, 2017 through the end of the school year. From the \$3890.79 that has been withheld so far this school year, I would like to deduct the premiums for April, May, June, and July for my medical/health insurance, as well as the premiums for my American Fidelity Short Term Disability, supplemental medical, and Accident ~~and~~ insurance, and my vision insurance. I would also like for my ISTA dues for the remainder of the 2016/2017 ~~contract~~ contract to be withheld, ~~at least~~ ~~the~~ whatever ^{money} is left, I would like to be given ^{to me} in one lump sum.

Bethany Fields

RECOMMENDATION FOR EMPLOYMENT


CANDIDATE'S NAME: Julie Price POSITION: 1st Grade (Leave of Absence)

ADDRESS: 1193 Switchback Dr. Greenwood, IN 46143

BUILDING: Elementary

Principal or supervisor's recommendation:

Superintendent and Elementary Principal recommend that Julie Price be hired as 1st Grade Teacher (Leave of Absence) for \$188.99 per day the remainder of the 2016-17 school year (50 days) for a total of \$9,449.50. Mrs. Price's start date was Monday, March 6, 2017.

SIGNATURE  DATE: 3/8/2017

Signature indicates that all proper investigation has been completed on this prospective employee.

CERTIFIED

POSTED ☐

LICENSE ☒
to enter text.

TRANSCRIPT ☒
to enter text.

OF REFERENCES CHECKED 3

APPLICATION ☐

ECA

POSTED ☐

CERT. ☐ NON-CERT ☐

LAY PERSON ☐

OF REFERENCES

ADDENDUM TO CONTRACT NEEDED ☐

NON-CERTIFIED

APPLICATION ☐

RATE OF PAY [Click here](#)

HOURS/DAY [Click here](#)

OF REFERENCES

CRIMINAL RECORD CHECKS WILL BE NEEDED FOR ALL EMPLOYEES, UNLESS ONE IS AVAILABLE WHICH IS LESS THAN ONE YEAR OLD. CRIMINAL RECORD CHECK SENT ON 1/23/2017

This form, completely filled out must accompany any recommendation for employment. Please include the application, transcripts and license for all certified positions. Please include a copy of the application for all other positions. This form and the credentials and application will go in the school board packet, and must be received in the Central Office on the Thursday before the upcoming board meeting.

BOARD ACTION _____ VOTE _____ DATE _____

Board action on this candidate will become null and void if the criminal record check is returned showing a criminal record, indicating that the candidate falsified application.

Copies: Supt. Secretary – copy in file, letter to employee for notification of board action.

Treasurer – contract, new employee

2/2015

Monte,

MAR 02 2017

After a few days of Track conditioning I realize that keep track of both Boy's and Girl's Track is overwhelming. I appreciate the opportunity to coach Jr. High and Varsity Track but I need some help.

Tyler Hostetler (Cross Country Coach) and Gabe Haworth (A Friend Tyler's) are helping me with Track. Gabe has filled out a Coaching Application and would be willing to take over the Boys Track Program and still help me with other coaching responsibilities. **I'm resigning my Boy's Varsity and Jr. High Track Coaching Position** hoping you will consider Gabe as the Boy's Track Coach for the 2016-2017 season.

Thank You.

Shawna Smith

RECOMMENDATION FOR EMPLOYMENT

CANDIDATE'S NAME: Gabe Haworth POSITION: Boys Jr. High/Varsity Track

ADDRESS: 2 Rebel Drive – Lynn, IN 47355

BUILDING: High School

Principal or supervisor's recommendation:

I recommend Gabe Haworth to coach our Boy Track teams. Shawna resigned her Boys Jr. High and High School coaching positions in order for Gabe to come in and help. Shawna felt she was overwhelmed to have all the track athletes. Gabe has coached at Muncie South and Muncie Central. He is now working at Richmond's IVY Tech and felt this would be a good fit and transition for him to keep coaching. I think with his experience and Shawna acceptance of him, this will be very good for our athletes. Our Cross Country Coach Tyler Hostetler and Gabe our good friends also. This gives Gabe creditability with our athletes also.

SIGNATURE Shawna S. Lewis February 28, 2017 DATE: Click here to enter a date.
Signature indicates that all proper investigation has been completed on this prospective employee.

CERTIFIED

POSTED ☐

LICENSE ☐
to enter text.

TRANSCRIPT ☐
to enter text.

OF REFERENCES CHECKED

APPLICATION ☐

ECA

POSTED ☐

CERT. ☐ NON-CERT ☐

LAY PERSON ☐

OF REFERENCES

ADDENDUM TO CONTRACT NEEDED ☐

NON-CERTIFIED

APPLICATION ☒

RATE OF PAY Click here

HOURS/DAY Click here

OF REFERENCES

CRIMINAL RECORD CHECKS WILL BE NEEDED FOR ALL EMPLOYEES, UNLESS ONE IS AVAILABLE WHICH IS LESS THAT ONE YEAR OLD. CRIMINAL RECORD CHECK SENT ON Click here to enter a date.
This form, completely filled out must accompany any recommendation for employment. Please include the application, transcripts and license for all certified positions. Please include a copy of the application for all other positions. This form and the credentials and application will go in the school board packet, and must be received in the Central Office on the Thursday before the upcoming board meeting.

BOARD ACTION Click here to enter text. **VOTE** Click here to enter text. **DATE** Click here to enter a date.
Board action on this candidate will become null and void if the criminal record check is returned showing a criminal record, indicating that the candidate falsified application.

Copies: Supt. Secretary – copy in file, letter to employee for notification of board action.
Treasurer – contract, new employee

To Board 3/13/17

MAR 01 2017

RANDOLPH SOUTHERN SCHOOL CORPORATION

ANTICIPATED FUNDRAISING APPROVAL FORM

DATE:

2/6/17

TO:

Building Principal

FROM:

RS Music Boosters
Organization

16-17

SUBJECT:

Anticipated Fundraising For School Year ~~2016-17~~

Proposed Fundraising Event

Mattress Sale

Reason for the Fundraising

(i.e., fund organization's operating budget, field trip, etc.)

Music Dept

Amount of Money Being Sought

(Anticipated Gross and Anticipated Net)

\$4,000

\$2,000

Time Frame for Fund Raising Campaign

4/1/17

Method of Fundraising

(What, When, Where, How)

RS Jr/Sr High
Cafeteria, 4/1/17

Other Sources of Funds Available for Fundraising Project

Signatures:

Michelle Bowling
Organization

[Signature]
Principal

[Signature]
Superintendent (If Needed)

Board of Education (If Needed)

To Board 3-13-17

RANDOLPH SOUTHERN SCHOOL CORPORATION

MAR 09 2017

ANTICIPATED FUNDRAISING APPROVAL FORM

DATE: 3-6-17

TO: Building Principal

FROM: Spirit Store
Organization

SUBJECT: Anticipated Fundraising For School Year '16-'17

Proposed Fundraising Event

Staff vs. Students Kickball Game
and Throwback Dance

Reason for the Fundraising

(i.e., fund organization's operating budget, field trip, etc.)

Operating Budget

Amount of Money Being Sought

(Anticipated Gross and Anticipated Net)

\$150

Time Frame for Fund Raising Campaign

Friday, May 5th

6 pm - 10 pm

Method of Fundraising

(What, When, Where, How)

On attached paper.

Other Sources of Funds Available for Fundraising Project

Signatures:

Laverne Day
Organization

[Signature]
Principal

[Signature]
Superintendent (If Needed)

[Signature]
Board of Education (If Needed)

Method of Fundraising

What: Staff Vs. Students Kickball Game & Throwback Dance

When: Friday, May 5th at 6:00 pm for the game and 8:00 pm for the dance

Where: Game - Softball Field (Gym in case of rain), Dance - High School Cafeteria

More Details:

- Teams
 - Staff Members - any staff member that signs up and pays for shirt - Coach: TBD
 - Students - number of teams will depend on how many sign-up and pay for shirts - Coach: TBD
- Game
 - The game will consist of 7 innings or a 1 hour time limit. (This will depend on the number of teams)
 - All players will be in the kicking line-up, unless they are pinch running.
 - No stealing unless there is an error.
 - The runner cannot lead off until the ball reaches the plate.
 - Teams can field up to 10 players.
 - 7 run limit per inning, the last inning is unlimited runs.
 - Only 1 home run per inning, after that it is an out. (Unless it is a headshot home run)
 - Each kicker will start with 2 balls and 1 strike.
 - The kicker's 2nd foul ball will count as strike 3.
 - To get runners out you can tag the base or runner or you can throw the ball at them.
 - **No headshots!** If the runner is hit in the head it is an automatic home run!
 - **No metal cleats!**
 - The staff team will be the home team.
 - Winners get a trophy
- Prices
 - \$2 for adults
 - \$1 for students (1st grade - 12th grade)
 - Kids kindergarten and under are free
- Dance
 - Throwback Dance to kickoff the last month of school.
 - Songs have to be at least 10 years old.
 - Start Time: 8:00 pm
 - Prices: If students participated in the Staff vs Students game or attended the game, they can get into the dance for free. Otherwise it is \$2.

*Details subject to change

To Board 3-13-17

RANDOLPH SOUTHERN SCHOOL CORPORATION

MAR 09 2017

ANTICIPATED FUNDRAISING APPROVAL FORM

DATE: 2-15-17

TO: Building Principal

FROM: RSMAC
Organization

SUBJECT: Anticipated Fundraising For School Year 16-17

Proposed Fundraising Event

Dance-a-thon

Reason for the Fundraising

(i.e., fund organization's operating budget, field trip, etc.)

Charity

Amount of Money Being Sought

(Anticipated Gross and Anticipated Net)

\$ 3,000

Time Frame for Fund Raising Campaign

May 12 - May 13

Method of Fundraising

(What, When, Where, How)

highschool cafeteria, dance-a-thon, May 12- May 13, for charity

Other Sources of Funds Available for Fundraising Project

N/A

Signatures:

N/A
Organization

[Signature]
Principal

[Signature]
Superintendent (If Needed)

Board of Education (If Needed)

RS Music Appreciation

Dance-a-Thon

BENEFITING

Peyton Manning
Children's Hospital



St. Vincent

Where: Randolph Southern Jr/Sr High School

When: May 12, 7:00pm - May 13, 12:00pm

Why: Benefit for Peyton Manning's Children's Hospital

Who: Randolph Southern Music Appreciation Class

The RS Music Appreciation Class is hosting a Dance-a-Thon to benefit the Peyton Manning Children's Hospital. The last three contestants dancing will receive prizes! Contestants are encouraged to find sponsors who will donate a certain amount of money per hour danced by the contestant.

Entrance Fees: \$25 (No Sponsors), \$20 (1 Sponsor), \$15 (2 Sponsors)
\$10 (3 Sponsors), \$5 (4 Sponsors), FREE (5+ Sponsors)

To learn more about how to get involved at Peyton Manning Children's Hospital at St. Vincent, visit peytonmanning.stvincent.org/getinvolved.

THE SPIRIT OF CARINGSM FOR KIDS

MAR 09 2017

ANTICIPATED FUNDRAISING APPROVAL FORM

Proposed Fundraising Event

Reason for the Fundraising

field trip / charity

1,500


1 month (April)


(What, When, Where, How)

Selling candy, School, outside of school

Signatures:

Organization


Principal


Superintendent (If Needed) Board of

Board of Education (If Needed)

To Board 3-13-17

RANDOLPH SOUTHERN SCHOOL CORPORATION

ANTICIPATED FUNDRAISING APPROVAL FORM

MAR 09 2017

DATE: 2/9/17
TO: Building Principal
FROM: Music Dept
Organization
SUBJECT: Anticipated Fundraising For School Year 16-17

Proposed Fundraising Event

Century Resources Spring Fundraiser

Reason for the Fundraising

(i.e., fund organization's operating budget, field trip, etc.)

Operating Budget/Field Trip

Amount of Money Being Sought

(Anticipated Gross and Anticipated Net)

AG: \$8,000

AN: \$3,000

Time Frame for Fund Raising Campaign

2/14/17 - 2/28/17

Method of Fundraising

(What, When, Where, How)

Candles & Flowers, etc.
Sold locally by students

Other Sources of Funds Available for Fundraising Project

Signatures:

[Signature]
Organization

[Signature]
Principal

[Signature]
Superintendent (If Needed)

Board of Education (If Needed)

To Board 3-13-17
Emailed to Scott 3/13/17

**RANDOLPH SOUTHERN SCHOOL CORPORATION
APPLICATION & PERMIT FOR USE OF SCHOOL FACILITIES**

LADY Rebels

APPLICANT'S NAME Jeremy Stephan DATE 2-27-17
ADDRESS 4890 S. 500 E., Lynn, IN 47355
CONTACT PERSON Jeremy Stephan PHONE 765-576-1250
BUILDING & FACILITIES REQUESTED HS 1st Elem Gym, HS Caf.
DATE OF RENTAL March 24, 25, 26 HOURS 3:00 ^{24th Fri} TO 6:00 ^{26th Sun}
HOURS FOR SET-UP SAME ^{as above} TO _____
PURPOSE OR DESCRIPTION OF ACTIVITY: Basketball Tourney

ADMISSION CHARGE YES ☒ NO ☐ AMOUNT \$4

IS THIS ORGANIZATION SCHOOL RELATED YES ☒ NO ☐

IS THIS ORGANIZATION NON-PROFIT YES ☐ NO ☒

CHECK EQUIPMENT REQUESTED: P.A. SYSTEM ☐ SCOREBOARD ☒
PIANO ☐ VCR & MONITOR ☐ CHAIRS ☒ TABLES ☒
OTHER _____

"The applicant hereby agrees to indemnify and hold harmless the Randolph Southern School Corporation from any liability for damages to any person or property in or about the School Corporation premises from any cause whatsoever. All persons or groups using school facilities shall be responsible for the proper supervision, control and accommodation of persons attending the activity. The applicant agrees to be responsible for the preservation of order."

APPLICANT SIGNATURE & DATE Ji W. Steph

PRINCIPAL SIGNATURE & DATE [Signature] 2/28/17

SUPERINTENDENT SIGNATURE & DATE [Signature] 3-2-17

USER AGREES TO ABIDE BY THE RULES & REGULATIONS ON REVERSE SIDE

To Board 3-13-17
Emailed to Seith 3/13/17
& Jenna M.

RANDOLPH SOUTHERN SCHOOL CORPORATION
APPLICATION & PERMIT FOR USE OF SCHOOL FACILITIES

APPLICANT'S NAME Jordan Pike DATE 3/1/17
ADDRESS 2 Rebel Drive Lynn IN 47355
CONTACT PERSON Nicky Asher-Bowling PHONE (765) 576-1460
BUILDING & FACILITIES REQUESTED Cafeteria, Kitchen
DATE OF RENTAL 3/9/17 HOURS 330 PM TO 10 PM
HOURS FOR SET-UP 3:30 PM TO 5:30 PM

PURPOSE OR DESCRIPTION OF ACTIVITY: Music Department
Dinner Concert

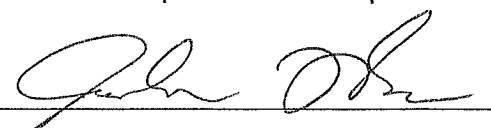
ADMISSION CHARGE YES ☒ NO ☐ AMOUNT \$7 Adults, \$5 Kids

IS THIS ORGANIZATION SCHOOL RELATED YES ☒ NO ☐

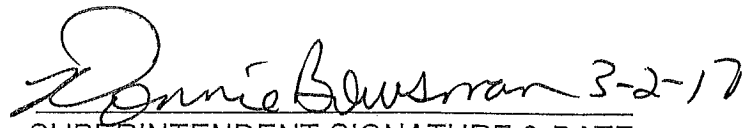
IS THIS ORGANIZATION NON-PROFIT YES ☒ NO ☐

CHECK EQUIPMENT REQUESTED: P.A. SYSTEM ☒ SCOREBOARD ☐
PIANO ☒ VCR & MONITOR ☐ CHAIRS ☒ TABLES ☒
OTHER Kitchen / Dishwasher

"The applicant hereby agrees to indemnify and hold harmless the Randolph Southern School Corporation from any liability for damages to any person or property in or about the School Corporation premises from any cause whatsoever. All persons or groups using school facilities shall be responsible for the proper supervision, control and accommodation of persons attending the activity. The applicant agrees to be responsible for the preservation of order."

APPLICANT SIGNATURE & DATE  3/1/17

 3/1/17
PRINCIPAL SIGNATURE & DATE

 3-2-17
SUPERINTENDENT SIGNATURE & DATE

USER AGREES TO ABIDE BY THE RULES & REGULATIONS ON REVERSE SIDE

SEE RATES ON OTHER SIDE

**RANDOLPH SOUTHERN SCHOOL CORPORATION
APPLICATION & PERMIT FOR USE OF SCHOOL FACILITIES**

APPLICANT'S NAME Varsity cheer coach DATE 1-24-17

ADDRESS _____

CONTACT PERSON Lisa House PHONE 765-277-0024

BUILDING & FACILITIES REQUESTED _____

DATE OF RENTAL 3-17-17 HOURS 6:30 TO 8:00 AM ³⁻¹⁸⁻¹⁷

HOURS FOR SET-UP _____ TO _____

PURPOSE OR DESCRIPTION OF ACTIVITY: A lock in for the

Varsity lock in with cheerleaders and of the
Session Party + Banquet would be in the gym & library

ADMISSION CHARGE YES _____ NO ☒ AMOUNT _____

IS THIS ORGANIZATION SCHOOL RELATED YES ☒ NO _____

IS THIS ORGANIZATION NON-PROFIT YES _____ NO _____

CHECK EQUIPMENT REQUESTED: P.A. SYSTEM _____ SCOREBOARD _____

PIANO _____ VCR & MONITOR ☒ CHAIRS _____ TABLES _____

OTHER _____

"The applicant hereby agrees to indemnify and hold harmless the Randolph Southern School Corporation from any liability for damages to any person or property in or about the School Corporation premises from any cause whatsoever. All persons or groups using school facilities shall be responsible for the proper supervision, control and accommodation of persons attending the activity. The applicant agrees to be responsible for the preservation of order."

APPLICANT SIGNATURE & DATE Lisa House

M. J. L. 3/9/17
PRINCIPAL SIGNATURE & DATE

Bonnie Dousman 3-9-17
SUPERINTENDENT SIGNATURE & DATE

USER AGREES TO ABIDE BY THE RULES & REGULATIONS ON REVERSE SIDE

Randolph Southern Jr/Sr High School

Sixth or Seventh Semester Graduation Application

*Application must be completed and returned to the School Counselor. An application for sixth or seventh semester graduation is completed on or before **May 1st** of the student's sophomore year (six semester graduation) or **May 1st** of the student's junior year (seventh semester graduation).*

Student Section

Criteria You MUST Meet to Qualify for Early Graduation:

You must be able to check ALL statements below:

_____ I will earn at least the Core 40 diploma.

_____ I have passed the State Graduation Exam

- End of Course Assessment (ECA) in **both** English and Algebra (Class of 2018)
- ISTEP+ 10 in **both** Language Arts and Math (Class of 2019 and beyond)

_____ I have at least a 2.67 GPA.

_____ I have maintained at least 95% attendance rate.

_____ Student will have no more than two PLATO/On-Line courses per semester (including summer) to achieve sixth or seventh semester graduation.

Date: _____

Name: _____
First Middle Last

Address: _____

City: _____

State: _____

Zip: _____

Phone #: _____

Date of Birth: _____

I am applying for early graduation:

_____ After First Semester of my Senior year (Seventh Semester Graduate)

_____ After Second Semester of my Junior year (Sixth Semester Graduate)

Do you plan on participating in the Graduation Ceremony? _____ Yes _____ No

Additionally, you must meet **ONE** of the following criteria. Please, check the one that best fits your situation:

_____ I will be attending college or technical school at:

(1st Choice) _____

(2nd Choice) _____

Start date: _____ (must provide a letter of acceptance)

_____ I will be enlisting in the following branch of military: _____

Start date: _____ (must prove enlistment)

_____ I have circumstances that make it unlikely that I will graduate at all if not allowed to accelerate the pace. (must explain)

Please answer the following on a separate piece of paper and attach to the application. **Be specific.** Student must submit an additional page explaining career goals in relation to their need for acceptance of sixth or seventh semester graduation. The application will be incomplete without completion of this section. Student should list college applied to or applying to an intended major. If student is seeking employment, then anticipated career should be listed as well as the name of companies that the student is applying to for work.

1. State your reason(s) for requesting early graduation and future career goals.
2. State your plans for the immediate semester or year following early graduation.

Student Signature

Date

Parent Section

I, _____ approve _____ disapprove of my student's request for early graduation.

Parent Signature

Date

Principal/Assistant Principal Section

This student does not have any pending attendance or disciplinary infractions.

I, _____ approve _____ disapprove this student's request for early graduation.

Principal Signature/Assistant Principal Signature

Date

School Counselor Section

This student has met or will have met ALL of RSHS and the State of Indiana's requirements for graduation by the following date: _____ (See attached 4 year plan)

I, _____ approve _____ disapprove this student's request for early graduation.

School Counselor Signature

Date

Randolph Southern School Corporation Early Graduation Contract

Section 1: Definitions

- The term “graduate” when used in this contract shall refer to any and all students earning a diploma from Randolph Southern High School in the academic year.
- The term “senior” when used in this contract refers to only 12th grade, fourth year students.

Section 2: Application

- The prospective early graduate must apply and be approved in order to graduate in less than 8 semesters.
- Prospective early graduates must apply by May 1 of the tenth grade year if the intent is to graduate after the sixth semester.
- Prospective early graduates must apply by May 1 of the eleventh grade year if the intent is to graduate after the seventh semester.
- The school corporation must secure written parental/guardian approval of the intent for any student to graduate early.

Section 2: Academic Prerequisites

- In order to be eligible for early graduation the prospective graduate must be in good academic standing and meet certain benchmarks that include but are not limited to:
 - Cumulative GPA of 2.67 on a 4.0 scale.
 - 95% attendance rate
 - At the time of application be on track for an Indiana Core 40 (44 credits), Academic Honors (47 credits), or Technical Honors Diploma (credits 47).
 - Passed all required standardized assessments including but not limited to: 10th grade Language Arts and Math ISTEP+, English 10 ECA and Algebra I ECA.

Section 3: Extracurriculars

- Six semester graduates forfeit the opportunity to be granted senior status during athletic participation. This includes but is not limited to:
 - Photo banner on the gymnasium wall
 - Participation in sport specific senior night activities
- Seven semester graduates are not eligible to participate in spring or winter sports in the year of graduation. Seven semester graduates will not be granted senior status for fall or winter sports during the eleventh grade year as outlined above.
- Six semester graduates interested in running for a class office shall, if elected, represent the junior class.
- Seven semester graduates forfeit the opportunity to be elected to a class office.

Section 4: Academic Requirements

- Prospective early graduates may not be/have been enrolled in more than two PLATO/online classes in a single semester.

- Prospective 7th semester graduates may enroll in both semesters of English 12, Government, and Economics concurrently. English 12 semester 2 and Government may both be taken via PLATO.
- Prospective early graduates must hold an individual meeting with the School Counselor to develop an academic plan and a post high school plan.

I acknowledge by my signature that I have read, understand, and agree to all the terms and conditions outlined in the Randolph Southern Early Graduate Contract.

Printed Name

Date

Signature

Randolph County Auditor

Mary Ann Lenkendsdofer

100 S Main Street, Room 102 | Winchester, Indiana 47394 | Phone: 765-584-6700
auditor-01@randolph.in.gov

February 7, 2017

FEB 13 2017

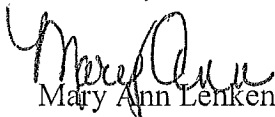
Donnie Bowsman, Superintendent
Randolph Southern School Corp.
1 Rebel Drive
Lynn, IN 47355

Dear Donnie,

On August 13, 2013 County Commissioners and Council entered into an interlocal agreement with the school system to provide a distribution of funds from wind farm monies. Starting in 2017 the distribution for Randolph Southern is \$54,236. I have enclosed a claims voucher for this amount.

Please sign, date and return the voucher to me. Once I receive the claims voucher, it will be presented to the Commissioners at their meeting for approval. If you should have any questions, please feel free to give me a call. Thank you.

Sincerely,



Mary Ann Lenkendsdofer
Randolph County Auditor

Enclosure



Donnie Bowsman <bowsmand@rssc.k12.in.us>

RE: Windmill Funds and Receipting

1 message

SBoA Schools.Townships <Schools.Townships@sboa.in.gov>

Wed, Feb 22, 2017 at 7:40 AM

To: Donnie Bowsman <bowsmand@rssc.k12.in.us>

Donnie,

I would recommend checking with the County or whoever signed the agreement with the Windmill Company. That would probably provide any restrictions on how the money is used. I would equate this with some of the Riverboat agreements that cities or counties signed. They would sometimes dictate how the distribution were to be used, for example making debt payments, public safety expenses, etc. If the agreement, i.e. the reason you are getting the distribution, does not dictate how the money is accounted for or how the money is used, then I believe the decision would be made by the School Board. I would encourage them to formally document a decision in some type of board action. That way there wouldn't be any questions in the future.

For a receipt number, I would definitely say it is a Local Source and not seeing anything close that is already set up would lead me to suggest using receipt account #1999 – Other.

We usually suggest all funds be appropriated. However, I do not believe local funds would require you to get state, DLGF, approval and wouldn't be included in the requirements to advertise in the budget laws (IC 6-1.1). Again, I would suggest some type of formal board action to set up the appropriations for the local fund. If you decide to receipt the money into the General fund or a tax fund, then if you didn't have sufficient appropriations during 2017, then you would have to go through the additional appropriation process.

Thanks,
Ryan

From: Donnie Bowsman [mailto:bowsmand@rssc.k12.in.us]

Sent: Monday, February 13, 2017 1:19 PM

To: Preston, Ryan <RPreston@sboa.IN.gov>; Donnie Bowsman <bowsmand@rssc.k12.in.us>

Subject: Windmill Funds and Receipting

**** This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. ****

Ryan,

Randolph County issued the school corporation its first check from the windmill company that put up 100 windmills in our county about 4 years ago. I believe we have the latitude to place it in any fund. However, my question is can we create a special fund to receipt it, which in turn would allow us to track it? The other question would be how do we receipt it? i.e. what account numbers would we use? I am assuming we would need to have an additional appropriation, but this could be costly just for advertising?

Thanks,

--

Donnie Bowsman, Superintendent

Randolph Southern School Corporation

1 Rebel Drive

Lynn, IN 47355

765-874-1181

bowsmand@rssc.k12.in.us

Randolph Southern School Corp

2016 Annual Performance Report

Randolph Southern School Corp, Lynn 6805

Indicator	Corporation Results				State
	'13-'14	'14-'15	'15-'16	'16-'17	Total
A-F Accountability Grade	C	C	B		
Student Enrollment	501	483	507		1,046,527
College and Career Readiness Rate	46.5	32.6	N/A		
Number of Certified Teachers	38	38	37		
Number of Teachers Subject Area Certified and Hold License	33	33	33		
Total Expenditure Per Pupil Three Year Average	\$11,115	\$11,462	\$11,117		\$10,829
Percent Academic Achievement Expenditures	49.7	47.2	49.1		48.9
Percent Instructional Support Expenditures	8.2	8.5	8.9		8.4
Percent Overhead and Operations Expenditures	26.8	25.1	26.4		22.9
Percent Non-Operating Expenditures	15.2	19.3	15.7		19.8
Teacher Salary Range - Minimum	\$31,144	\$31,144	\$31,144		\$24,000
Teacher Salary Range - Maximum	\$58,039	\$58,039	\$58,039		\$90,000
Number of Students in Special Education	77	75	75		
Percent of Students in Special Education	15.4	15.5	14.8		15.0
Number of Students in Gifted and Talented Education	60	51	53		
Percent of Students in Gifted and Talented Education	12.0	10.6	10.5		14.3
Percent of Instruction Delivered Through Career and Technical Education	4.9	4.5	5.3		5.6
Number of Students Receiving Free or Reduced Lunches	246	243	251		
Percent of Students Receiving Free or Reduced Price Lunches	49.1	50.3	49.5		48.2
Number of Limited English Proficiency Students	7	1	12		
Percent of Limited English Proficiency Students	1.4	0.2	2.4		4.8
Total ISTEP+ Remediation Funding	\$1,187	\$1,182	N/A		N/A
Number of Students in Career and Technical Program	82	77	86		
Percentage of Students in Career and Technical Program	16.36	15.94	16.96		

Corporation Goals for Expenditure Categories in Indiana Code 20-42.5-3-5

*** Suppressed

Randolph Southern School Corp

2016 Annual Performance Report

Randolph Southern School Corp, Lynn 6805

Indicator	Corporation Results				State
	'13-'14	'14-'15	'15-'16	'16-'17	Total
Intra District Mobilty	0	0	0		0
Inter District Mobility	8.6	9.5	8.2		0
Graduation Rate	95.6	95.6	100.0		88.8

Corporation Goals for Expenditure Categories In Indiana Code 20-42.5-3-5

*** Suppressed

Randolph Southern School Corp

2016 Annual Performance Report

Randolph Southern Elem Sch, Lynn 7113

Indicator	School Results				State
	'13-'14	'14-'15	'15-'16	'16-'17	Total
A-F Accountability Grade	A	A	B		
Student Enrollment	244	242	262		1,046,527
Number of Certified Teachers	19	20	19		
Number of Teachers Subject Area Certified and Hold License	18	19	18		
Percentage of Students Passing IREAD	100.0	95.0	97.3		89.3
* Grade 3 Percent Passing ISTEP+ Math Standard	91.4	70.0	72.9		60.0
* Grade 3 Percent Passing ISTEP+ Language Arts Standard	91.2	85.0	72.9		68.9
* Grade 4 Percent Passing ISTEP+ Math Standard	86.1	51.4	50.0		62.3
* Grade 4 Percent Passing ISTEP+ Language Arts Standard	85.7	70.6	63.6		68.1
* Grade 4 Percent Passing ISTEP+ Science Standard	77.1	65.7	0		
* Grade 5 Percent Passing ISTEP+ Math Standard	88.9	42.5	67.6		65.5
* Grade 5 Percent Passing ISTEP+ Language Arts Standard	85.2	69.2	73.5		63.3
* Grade 6 Percent Passing ISTEP+ Math Standard	93.9	42.9	56.8		59.7
* Grade 6 Percent Passing ISTEP+ Language Arts Standard	87.9	60.7	54.5		66.3
* Grade 6 Percent Passing ISTEP+ Science Standard	82.4	60.7	0		
Pupil Enrollment to Certified Employee Ratio	12	12	13		13
Attendance Rate	96.7	96.7	96.7		95.8
Number of Students with More Than 10 Unexcused Days Absent	6	4	2		76,150
Number of Students absent greater than 10% of School Year	14	6	9		80423
Number of Students Suspended	12	5	0		
Number of Out of School Suspensions	3	4	0		
Number of In School Suspensions	15	3	0		

* In 2014-15 Indiana transitioned to new, more rigorous college-and-career ready standards and a new statewide assessment to measure these standards. Therefore, results are not comparable to previous data.

*** Suppressed

Randolph Southern School Corp

2016 Annual Performance Report

Randolph Southern Jr-Sr High Sch, Lynn 7121

Indicator	School Results				State Total
	'13-'14	'14-'15	'15-'16	'16-'17	
A-F Accountability Grade	C	C	B		
Student Enrollment	257	241	245		1,046,527
Non-Waiver Grad Rate	88.89	88.89	93.55		81.89
College and Career Readiness Rate	0	32.6	N/A		
Number of Certified Teachers	21	22	21		
Number of Teachers Subject Area Certified and Hold License	17	17	17		
Number of Students in Career and Technical Program	82	77	86		
Percentage of Students in Career and Technical Program	31.9	31.95	35.1		
* Grade 7 Percent Passing ISTEP+ Math Standard	81.0	54.1	44.1		52.2
* Grade 7 Percent Passing ISTEP+ Language Arts Standard	73.8	64.9	58.8		67.5
* Grade 8 Percent Passing ISTEP+ Math Standard	94.0	52.1	44.1		53.3
* Grade 8 Percent Passing ISTEP+ Language Arts Standard	72.0	56.3	55.8		61.8
Percent of 8th Graders in Algebra I	37.3	34.1	30.0		39.1
Percent Passing ECA Math Standard	73.7	71.9	0		
Percent Passing ECA English Language Arts Standard	77.4	78.9	78.3		70.6
Percent Passing Both ECA Standards	77.4	60.5	73.3		66.1
Percent of Graduates Who Have Passed Both ECA Standards	88.89	88.89	93.5		92.5
Percent of Graduates Granted Waivers for the ECA	7.0	7.0	6.5		7.5
Number of International Baccalaureate Diplomas	0	0	0		
Percent of Students Taking Advanced Placement Exams	3.9	4.1	4.89		4.13
Percent of AP Test with Score of 3,4,5	6.3	21.4	28.57		50.35
SAT Average Score for Graduating Class	895.3	977.6	0		
Number of graduates receiving Core 40 Diploma	33	34	28		61891
Percent of 12th Graders Taking SAT	52.6	47.2	57.9		44.9

* In 2014-15 Indiana transitioned to new, more rigorous college-and-career ready standards and a new statewide assessment to measure these standards. Therefore, results are not comparable to previous data.

*** Suppressed

Randolph Southern School Corp

2016 Annual Performance Report

Randolph Southern Jr-Sr High Sch, Lynn 7121

Indicator	School Results				State
	'13-'14	'14-'15	'15-'16	'16-'17	Total
Percent Core 40 with Honors Diploma	25.6	23.3	32.3		37.9
Percent Core 40 Diploma	76.7	79.1	90.3		87.8
Pupil Enrollment to Certified Employee Ratio	11	10	10		13
Graduation Rate	95.6	95.6	100.0		88.8
Attendance Rate	96.9	96.8	97.1		95.8
Number of Students with More Than 10 Unexcused Days Absent	5	6	9		76,150
Number of Students absent greater than 10% of School Year	6	12	5		80423
Number of Students Who Have Dropped Out	2	0	0		3,173
Number of Students Suspended	14	10	11		108,848
Number of Expulsions and Suspensions Involving Drugs, Weapons, or Alcohol	0	5	0		
Number of Out of School Suspensions	19	11	11		53,280

* In 2014-15 Indiana transitioned to new, more rigorous college-and-career ready standards and a new statewide assessment to measure these standards. Therefore, results are not comparable to previous data.

*** Suppressed



Nell Girton <girtonn@rssc.k12.in.us>

Board Agenda

1 message

Annette Wilson <annette@rssc.k12.in.us>
To: Nell Girton <girtonn@rssc.k12.in.us>

Fri, Feb 24, 2017 at 8:54 AM

Please put this on the board agenda.

Randolph Southern took part in a National Sumdog Competition which took place from February 16-23. Out of 4,192 classes that competed the elementary had 6 classes in the top 100 with Mrs. McQueen's class placing 12th in the nation. There were 32,184 students who competed. RSE had 20 students in the top 1000, 7 of these students were in Mrs. McQueen class.

Thanks,

Annette :)

Annette Wilson
Technology Coordinator
Randolph Southern School Corporation



RANDOLPH SOUTHERN SCHOOL CORPORATION

Maintenance/Transportation

Maintenance/Transportation Update

March 9, 2017

Transportation

- Scheduled mechanical service continues for preventative maintenance.
- Our new 66 passenger school bus has been placed into service – Bus #9 – Bus #7 has been removed from the road and is being used for substitute route service only.
- Annual inspection is set for April 20, 2017. Bus preparation is underway.

Maintenance

- The elementary intercom and master clock system is starting to show signs of wear. A new system has been ordered. Installation is set for spring break 2017
- Elementary gym HVAC unit has developed a small leak in the cooling coil. I am having 2 different mechanical companies look at and give estimates on repair. I have isolated the unit from the rest of the building's air conditioning so that it doesn't have any effect on the other areas served by this chiller.
- Superintendent, building principals and I recently had a demonstration of lighting occupancy sensors. We are looking into these devices and their uses throughout the buildings.
- State chemist inspection was on January 16. Our application policies and procedures were approved. He also provided instruction on the new laws and new forms/records to keep. I am looking into having the groundskeeper and I certified for herbicide application. This is required by the state.
- We have begun the process of preparing our outdoor athletic facilities for spring sports. A representative from Fisher Track will be on site later this month to evaluate our running track that is now 10+ years old. We are preparing the ball diamonds for spring sports.
- Pressure vessel inspection is set for March 16, 2017.

RANDOLPH SOUTHERN SCHOOL CORPORATION

Maintenance/Transportation

- The electronic access computer/server that I had installed several years ago will be replaced later this month to handle the load of the extra devices that we have added over the years. IE: Security door systems at the main entrances, proximity card readers, walk in freezer alarms, etc.
- The remodel of the science department project is gearing up. We will be going out for bids soon. I have had several meetings with their engineers and design teams.
- The tennis court project will be beginning very soon.

Elementary Classrooms

Last fall we received some complaints about a classroom possibly having a mold issue.

- In October, over fall break, I had the classroom involved wiped down and cleaned thoroughly
- Complaints persisted so in November, I ordered some commercial grade mold and allergen testing kits. We ran the tests and sent the samples off to the lab for testing.
- On December 16 we received the results of the 4 samples and had a *border line positive* in one location of room #222.
- On Christmas break, I again had the room thoroughly cleaned with a mold and mildew killing chemical. We also cleaned the carpet.
- A complaint by the teacher in this room was lodged again in January.
- On January 12, 2017, I brought in a professional mold remediation company (Moisture Management) to do independent professional air testing sampling. Including outside samples (control) and 5 independent areas throughout the elementary building.
- We received the results and recommendations from Moisture Management on Jan. 23. All tests were good except for two classrooms with a reading that was borderline positive.
- The recommendation was for a carpet cleaning and surface wipe down for 2 classrooms. I went above the recommendations and brought in a professional cleaning crew with carpet steam cleaning abilities.
- On Feb. 6, 2017, the maintenance department cleared both rooms and I brought in Barnhizer and Associates to steam clean the carpet in both rooms and a thorough surface wipe down.
- I met with Jason Barnhizer on Feb. 9 to review and we agreed that the rooms will be cleaned again on Feb. 10.

RANDOLPH SOUTHERN SCHOOL CORPORATION

Maintenance/Transportation

- After the rooms are complete and put back together (week of Feb. 13)
I will have Moisture Management return for retesting.
- Moisture Management returned and retested the rooms. The results
were all negative for any allergens or mold spores.

Scott Dingess, Director of Operations
Randolph Southern School Corporation
Phone: 765-874-1181 Ext. 227
Home Phone: 765-874-1280
Cell: 765-546-9993
Email: dingesss@rssc.k12.in.us

Approved by State Board of Accounts for use in
RANDOLPH SOUTHERN CAFETERIA

Schedule of Balances (Form SA5-1)

Receipts and Expenditures of Extra-Curricular Accounts
February 01, 2017 ==> February 28, 2017

Fund Acct	Fund	Begin Balance	Receipts	Expenditures	End Balance
3010	Cafeteria	\$39,572.78	\$34,656.46	\$21,021.24	\$53,208.00
	Total All Funds	\$39,572.78	\$34,656.46	\$21,021.24	\$53,208.00
	Inter-Fund Transfers		\$0.00	\$0.00	
	Total All Funds	\$39,572.78	\$34,656.46	\$21,021.24	\$53,208.00

Recapitulation

1.	Balance At Beginning of Period.....	\$39,572.78
2.	Total Receipts For the Month.....	\$34,656.46
3.	Beginning Balance and Receipts.....	\$74,229.24
4.	Total Disbursements During Month.....	\$21,021.24
5.	Ledger Balance At Close of Month.....	\$53,208.00
6.	Checking Account Balance At Close of Month.....	\$53,208.00
7.	Bank Balance At Close of Month.....	\$54,386.09
8.	Outstanding Checks At Close of Month.....	\$1,178.09
9.	Deposits in Transit.....	\$0.00
10.	Actual Cash Balance.....	\$53,208.00
11.	Investments.....	\$0.00
12.	NSF Checks on Hand.....	\$0.00
13.	Total Expendable Cash.....	\$53,208.00

Name of Financial Institution That Checking Account Is Held In Trust With:
Mainsource Bank

The above information is a true statement of the financial condition of the various activity accounts of this school.

Signed Cindee Cowen Central Fund Treasurer

Approved [Signature] Principal/Superintendent

Date March 8 2017

Approved by State Board of Accounts for use in
RANDOLPH SOUTHERN ELEMENTARY

Schedule of Balances (Form SA5-1)

MAR 09 2017

Receipts and Expenditures of Extra-Curricular Accounts

February 01, 2017 ==> February 28, 2017

Fund Acct	Fund	Begin Balance	Receipts	Expenditures	End Balance
3010	Art	\$802.32	\$0.00	\$0.00	\$802.32
3020	Athletic	\$6,446.85	\$3,720.65	\$1,282.10	\$8,885.40
3030	Beneficence	\$2,065.37	\$0.00	\$0.00	\$2,065.37
3040	Bookstore	\$104.86	\$0.00	\$0.00	\$104.86
3050	Cheer	\$230.10	\$0.00	\$0.00	\$230.10
3060	Communication Handicap	\$135.83	\$0.00	\$0.00	\$135.83
3070	Destination Imaginatio	\$0.00	\$0.00	\$0.00	\$0.00
3080	Destination Imaginatio	\$0.00	\$0.00	\$0.00	\$0.00
3090	Flower	\$0.00	\$0.00	\$0.00	\$0.00
3100	Incentive Trip	\$29.10	\$0.00	\$0.00	\$29.10
3110	Interest	\$259.65	\$8.66	\$108.78	\$159.53
3120	Language Arts	\$5.56	\$0.00	\$0.00	\$5.56
3130	Library	\$359.59	\$0.00	\$0.00	\$359.59
3140	Little Hoosiers	\$0.00	\$0.00	\$0.00	\$0.00
3150	Music	\$1,679.16	\$0.00	\$0.00	\$1,679.16
3160	Nurse	\$2,137.70	\$0.00	\$147.87	\$1,989.83
3165	PALS	\$226.17	\$0.00	\$0.00	\$226.17
3170	PE	\$202.85	\$0.00	\$0.00	\$202.85
3180	Room 230, Inc.	\$4,175.91	\$136.00	\$0.00	\$4,311.91
3190	RS Afghan	\$0.00	\$0.00	\$0.00	\$0.00
3200	6th Grade Camp	\$203.21	\$0.00	\$0.00	\$203.21
3210	Social Services	\$181.80	\$0.00	\$0.00	\$181.80
3220	Special Ed.	\$79.99	\$0.00	\$0.00	\$79.99
3230	Staff Development	\$0.00	\$0.00	\$0.00	\$0.00
3240	Student Activity	\$5,554.12	\$0.00	\$110.25	\$5,443.87
3250	Student Council	\$210.57	\$0.00	\$0.00	\$210.57
3260	Vending	\$926.88	\$97.25	\$155.05	\$869.08
3270	Yearbook	\$576.60	\$0.00	\$0.00	\$576.60
3280	Kindergarten	\$743.26	\$0.00	\$0.00	\$743.26
3290	First	\$272.09	\$0.00	\$0.00	\$272.09
3300	Second	\$422.12	\$0.00	\$0.00	\$422.12
3310	Third	\$897.23	\$0.00	\$0.00	\$897.23
3320	Fourth	\$146.27	\$0.00	\$0.00	\$146.27
3330	Fifth	\$1,212.22	\$94.00	\$94.00	\$1,212.22
3340	Sixth	\$910.53	\$68.00	\$68.00	\$910.53
3350	Textbook Rental	\$3,291.78	\$9,933.39	\$0.00	\$13,225.17
3351	Science Fee	\$6.00	\$0.00	\$0.00	\$6.00
3352	Computer Fee	\$0.00	\$61.00	\$0.00	\$61.00
3353	Sp Ed Visually Impaire	\$481.36	\$0.00	\$0.00	\$481.36
3354	Community Service	\$1,705.56	\$0.00	\$0.00	\$1,705.56
Total All Funds		\$36,682.61	\$14,118.95	\$1,966.05	\$48,835.51
Inter-Fund Transfers			\$0.00	\$0.00	

Fund Acct	Fund	Begin Balance	Receipts	Expenditures	End Balance
	Total All Funds	\$36,682.61	\$14,118.95	\$1,966.05	\$48,835.51

Recapitulation

1.	Balance At Beginning of Period.....	\$36,682.61
2.	Total Receipts For the Month.....	\$14,118.95
3.	Beginning Balance and Receipts.....	\$50,801.56
4.	Total Disbursements During Month.....	\$1,966.05
5.	Ledger Balance At Close of Month.....	\$48,835.51
6.	Checking Account Balance At Close of Month.....	\$48,835.51
7.	Bank Balance At Close of Month.....	\$49,018.94
8.	Outstanding Checks At Close of Month.....	\$183.43
9.	Deposits in Transit.....	\$0.00
10.	Actual Cash Balance.....	\$48,835.51
11.	Investments.....	\$0.00
12.	NSF Checks on Hand.....	\$0.00
13.	Total Expendable Cash.....	\$48,835.51

Name of Financial Institution That Checking Account Is Held In Trust With:
 mainsource

The above information is a true statement of the financial condition of the various activity accounts of this school.

Signed Debbie Vincent Central Fund Treasurer

Approved [Signature] Principal/Superintendent

Date 3-6 2017

Monroe Central student is queen bee

By **DARREL RADFORD**
News-Gazette features editor

"E" or no "e?" Two "m's" or one?

The questions stirred in the minds of Randolph County youth like alphabet soup Monday night as they faced word after word during the 2017 county spelling bee. When all was said, spelled and done, Parker City's Rebekah Deffendall was the last student standing in the Monroe Central gym.

Appropriately, a competition known to make people sweat ended with Deffendall correctly spelling the word "flammable."

"I felt confident that I knew it but I was still kind nervous," Deffendall said, referring to her last word.

A daughter of Parker City residents Gary and Dana Deffendall, the eighth-grade student said it was her fourth spelling bee. She also competed in fourth, fifth and seventh grades.

The final word was not the toughest, she said.

"Eucalyptus probably the hardest," Deffendall said. "I could barely remember that there was an 'e' at the beginning."

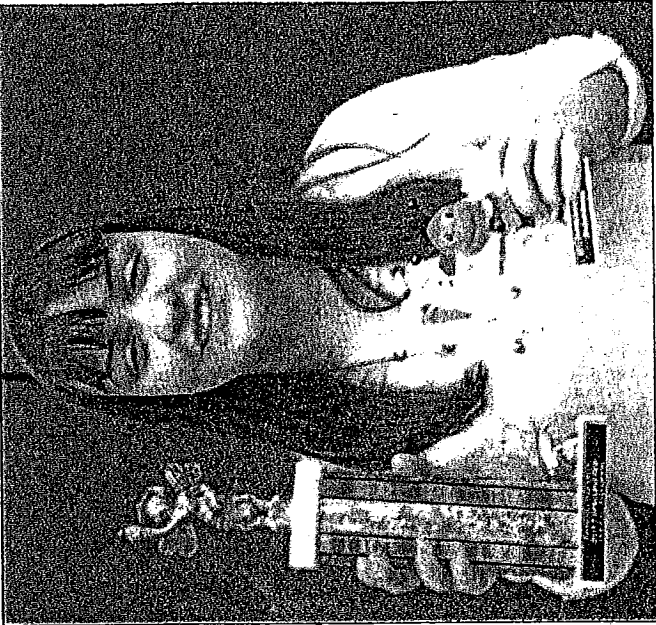
Deffendall said she had been studying every night in preparation for Monday's big event with the help of her mom. Now the studying will continue, because Deffendall has a date with the regional spelling bee at Ball State University Saturday, March 11. The winner there will advance to the national spelling bee

in Washington, D.C. Driver Middle School student Brookelyn Erwin was the runner-up.

Here is a list of other students who participated in Monday's spelling bee.

- 4th Grade
First Place: Vanderlei Burkett, Northside
Runner up: Brayden Cook, Willard
- 5th Grade
First Place: Guinevere Robertson, Monroe Central
Runner up: Andy Toney, Willard
- 6th Grade
First Place: Stacey Glunt, Randolph Southern
Runner up: Mya Gard, Northside
- 7th Grade
First Place: Brookelyn Erwin, Driver

SEE BEE, PAGE A2



Monroe Central's Rebekah Deffendall displays her trophy after winning Monday's Randolph County Spelling Bee

Photo provided

Bee

From page 1

- | | | | | | |
|--|-----------|---|--|--|--|
| Runner up: Braxton Bales, Randolph Southern | 8th Grade | Stratton and Malia Park; 8th graders Hannah Stonerock | Deerfield Elementary School; 4th graders Donnelly and Drew Simmons; 5th graders Rylan Huislar and Laramie Treutlein | Willard Elementary School; 4th graders Claire Hummel and Brayden Cook; 5th graders Andy Toney and Reese Williamson | Driver Middle School; 6th graders Brayden Greenan and Jake |
| • 8th Grade
First Place: Rebekah Deffendall, Monroe Central | 8th Grade | Madison Duncan and Brookelyn Erwin; 8th graders Lauren Harris and Maysa Corya | Randolph Southern; 4th graders Katy Ward and Cayden Hall; 5th graders Eli Wesley and Katie McCrystal; 6th graders Austin Abbott and Noah Parks; 7th graders Cassie Turner and Braydon Adams; 8th graders Hannah Keeley and Autumn Rice | | |

MAR 02 2017