To a Meeting of the Board of School Trustees Randolph Southern School Corp One Rebel Drive Lynn, IN 47355 AGENDA

MONDAY OCTOBER 13, 2014 7:30 PM

# EXECUTIVE SESSION 6:30 PM

# **Administrative Office**

(4) To receive information about, and interview, prospective employees

# REGULAR BOARD MEETING 7:30 PM Randolph Southern Elementary

I. CALL TO ORDER Mrs. Tillson

II. MINUTES -- September 8, 2014

Mr. Retter

III. PRESIDENT'S BUSINESS

Mrs. Tillson

PATRONS, STAFF AND STUDENTS MAY IDENTIFY ANY AGENDA TIME THEY WISH TO ADDRESS AT THIS TIME.

- IV. OLD BUSINESS
- V. ACCOUNTS PAYABLE VOUCHERS
  Cash Balance September 30, 2014 = \$172,056.39.
  This is 4.8% of a \$3,550,266.00 Budget.
- VI. NEW BUSINESS
- A. Business Items

## 1. Resolution of 2015 Budget Adoptions

The Superintendent recommends approving the following resolutions for adoption:

- a. 2015 General Fund Budget =\$3,582,729.00, as submitted at the Public Hearing on September 8, 2014.
- b. 2015 Debt Service Fund Budget = \$551,628.00, as submitted at the Public Hearing on September 8, 2014.
- c. 2015 Pension Bond Fund Budget = 34,276.00, as submitted at the Public Hearing on September 8, 2014.
- d. 2015 Capital Projects Fund Budget = \$565,318.00, as submitted at the Public Hearing on September 8, 2014.
- e. 2015 Transportation Fund Budget = \$422,958.00, as submitted at the Public Hearing on September 8, 2014.
- f. 2015 School Bus Replacement Fund Budget =\$110,000.00, as submitted at the Public Hearing on September 8, 2014.
- g. 2015 Rainy Day Fund Budget = \$400,000.00, as submitted at the Public Hearing on September 8, 2014.

All of the budgets listed A.1, a-g, were advertised in the Winchester News Gazette on August 15, 2014 and again on August 22, 2014 per legal requirements. The Public Hearing was held on Monday, September 8, 2014. The Capital Projects fund Notice of Adoption will be sent to the Winchester News Gazette for one time advertisement on October 14, 2014.

One copy will be sent to the DLGF Field Representative, Vicky Neeley, and the approved budget information will be submitted to Gateway per DLGF guidelines.

## 2. Non-Certified Pay Schedule Approval

The Superintendent recommends the Board of School Trustees approve the Non-Certified pay schedule as presented for the 2014-2015 school year.

## 3. Title II Grant Approval

The Superintendent recommends the Board of School Trustees approve the 2014-2015 Title II grant as presented. \$32,703.00 of the grant is earmarked as classroom size reduction and \$1920 is earmarked for Professional Development.

4. Resolution to Reduce Rainy Day Fund Appropriation

Superintendent recommends to the Board of School Trustees reduce 2014 Rainy Day Fund appropriation by \$400,000.00. This will leave \$175,335.00 appropriation for the remainder of the 2014 budget.

## B. Personnel

1. Employ Gary Joe Stuckey as Substitute Bus Driver

Superintendent and Director of Operations recommend the addition of Gary Joe Stuckey to our Substitute Bus Driver List. Mr. Stuckey has attended the Bus Driver Tanning School September 29, September 30 and October 1, 2014.

2. Employ Marlene Reedy as Substitute Teacher at Jr./Sr. High School

The Superintendent recommends the Board of School Trustees approve Mrs. Marlene Reedy as a Substitute High School English teacher at a daily rate of \$170.19 retroactive from September 9, 2014 through October 13, 2014. Additional instructional days may be needed if the regular teacher has not returned.

## 3. Athletic Coaches

Athletic Director and High School Principal recommend the Board of School Trustees approve the following Athletic coaches:

- a. Eric Clear for Varsity Boys Baseball Coach for the 2014-2015 season at \$2075.00 per the current the Extra-Curricular salary schedule.
   An Expanded Criminal History Check is on file.
- b. Roger Hosbrook as Volunteer Wrestling Coach for the 2014-2015 season. A valid limited criminal history check is on file.
- c. Faith Brown as Volunteer Girls Basketball Coach for the 2014-2015 season. A valid limited criminal history check is on file.
- d. JC Price as Volunteer Boys Basketball Coach for the 2014-2015 season. A valid limited and extended criminal history check is on file.

- e. Keagan Guffey as Volunteer Boys Basketball Coach for the 2014-2015 season. A valid limited criminal history check is on file.
- f. Jake Combs as volunteer Boys Basketball coach for the 2014-2015 season. A valid limited criminal history check is on file .
- g. Ike West as Volunteer 7<sup>th</sup> & 8<sup>th</sup> grade Basketball Coach for the 2014-2015 season. A valid limited criminal history check is on file.
- h. Joe Stuckey as 8<sup>th</sup> grade Basketball coach for the 2014-2015 season at \$1,213.00 per the current the Extra-Curricular salary schedule. An Expanded Criminal History Check is on file.

#### 4. Select Choir Director

Superintendent and Elementary Principal recommend Wendy Harris as Select Choir Director for the 2014-2015 school year at \$557.00 per the Extra-Curricular salary schedule. An Expanded Criminal History Check is on file.

# 5. Liberian Assistant Resignation

The Superintendent recommends the Board of School Trustees accept the Resignation of Jamie Allen as the High School Librarian Assistant effective October 17, 2014.

## C. Fund Raisers

1. Group: Eighth Grade

Contact Person: Chelsea Gibson

Event: Sale of Discount Cards, "Date Night"

(25% to 30% Discount at Restaurants & Movies)

Date: October 9<sup>th</sup> – October 15th

Purpose: 8<sup>th</sup> Grade Trip

Anticipated Income: \$150 for each student that sells 20 items

2. Group: Boys Basketball

Contact Person: Monte Cowen

Event: Green & White Game With Chicken Dinner

Date: November 15th

Purpose: Boys Basketball Fund Anticipated Income: 1000.00

3. Group: Sprit Store

Contact Person: Lauren Day

Event: Sprit Week / Coin War / Rebel Olympics

Date: November 11<sup>th</sup> - 21<sup>st</sup>

Purpose: Fund Sprit Store budget Anticipated Income: \$100.00

4. Group: Music Boosters

Contact Person: Stacey Briggs

Event: Candles & Wreath Pre-Order Date: October 1th – November 11th Purpose: organization operating budget

Anticipated Income: \$1000.00

5. Group: RS Construction Class Contact Person: Curt Grams

Event: Building utility sheds for public sale.

Date: Sale: October – November 2014

Build: October 2014 – March 2015

Purpose: Operating funds for shop/construction Anticipated Income: Gross \$10,400 / Net \$2000.00

6. Group: Art Club

Contact Person: Mr. Walker

Event: Haunted Stage / Halloween Dance

Date: October 24, 2014

5:00-6:30 Haunted Stage / 6:30 – 9:00 Halloween Dance

Purpose: Build operating fund

Anticipated Income: Gross approx. \$650.00 / Net Approx: \$350.00

## D. Facility Use Requests

## 1. Girl Scout Meeting

Superintendent and Elementary principal recommends the Board of School Trustees approve the use of the Elementary cafeteria for a Girl Scout meeting on Tuesday, October 14, 2014 at 5:30 PM. Certificate of Liability Insurance from the girl scouts is on file.

## E. Field Trips

Superintendent recommends the approval of the following field trips:

1. Group: First Care Daycare

Contact Person: Tammerrie Nolen

Event: Preschool trip to Brumbaugh's Fruit Farm

Arcanum, Ohio

Date: October 21, 2014 8:15 AM to 12:30 PM

Transportation: RSSC School Bus Rental Rate: \$1.50 per mile driven. Driver: Driver paid by First Care Directly

Certificate of Insurance on File

2. Group: Kindergarten

Contact Person: Tammy Parker

Event: Field Trip to Brumbaugh's Fruit Farm - Arcanum, OH

Date: October 6, 2014

(Superintendent gave verbal approval per Board Policy)

3. Group: 8<sup>th</sup> Grade Class

Contact Person: Chelsea Gibson Event: Washington DC trip

Date: April 9, 2015

4. Group: Basic Skills Class

Contact Person: Penny Ashbaugh

Event: Babs Restaurant Date: October 16,m 2014 Transportation: School Van

5. Group: Choir

Contact Person: Stacey Briggs

Event: Richmond - Winterfest Preformance

Date: December 6, 2014 5-8 PM Transportation: RSSC School Bus

- F. Curriculum
- G. Board Policy
- H. School Board
- I. Job Descriptions
- J. Donations
  - 1. Superintendent, High School Principal, and Athletic Director recommend the School Board of Trustees accept the \$1000.00 donation from IOOF Yorktown 345 Inc. to be used only by the Boys Basketball as they see fit.

#### K. General

1. Athletic Agreement between Randolph Southern Jr./Sr. High School and Muncie Burris High School.

Superintendent, High School Principal, and Athletic Director recommend the School Board of Trustees approve the athletic agreement and contract to allow MacKenzie Bales to swim as an independent competitor representing the Randolph Southern Jr./ Sr. High School during the 2014-2015 season. Parents agree to incur all cost associated with transportation, practice, and competition.

#### VII. PRINCIPAL REPORTS

- A. High School
  - 1. Fund Raiser Financial Reports

Volleyball Dig Pink Fund Raiser actual income was \$151.50 with anticipated income of \$100.

- 2. School Carnival Update. High School Carnival \$1,121.50 High School Auction \$530.00
- B. Elementary
  - 1. Funder Raiser Financial Reports

Volleyball Elementary Clinic anticipated income was \$100-\$150 and Actual income of \$495.00.

2. School Carnival Update. Carnival \$1,078 Elementary Auction 540.00

#### VIII. SUPERINTENDENT REPORT

- A. ISBA/IAPSS Fall Conference September 15-16: Barb Hines, Pat Tillson, and Mr. Bowsman attended the fall conference at the Indiana Convention Center. We had an opportunity to learn about AG Science, Eductional Foundations, A-F Accountability, Economics in the State of Indiana and Boardman ship.
- B. Performance Service 8<sup>th</sup> Quarter Energy Savings Report and Savings. \$36,010.
- C. School Safety Training September 29 & 30: Mr. Allen, Officer Fisher, and Mr. Bowsman attended training in Indianapolis.
- D. Kerlin delivered the new Thomas Bus #3 on Monday, October 6th. The old bus #3 was traded.
- E. Maintenance Update
- F. Preliminary ADM on September 12, 2014.

RSE = 225/240 RSHS = 242 CORP = 467/482 Official ADM Count Days are September 12, 2014 (July – December 2014) and February 2, 2015 (February – June 2015).

# G. ADM Count

2014-2015 Official Count Day is 9/12/14

| K(.5) | 5/28/14<br>15.5<br>(31)<br>41<br>45 | 8/12/1<br>4<br>15<br>(30) | 9/12/14<br>15<br>(30) | 10/6/14 |   |      |   |   |
|-------|-------------------------------------|---------------------------|-----------------------|---------|---|------|---|---|
|       | <b>(31)</b> 41                      | 15<br>(30)                |                       |         |   |      |   |   |
|       | <b>(31)</b> 41                      | (30)                      |                       |         |   |      | 1 | 1 |
| 1     | 41                                  |                           | (30)                  |         | 1 |      |   |   |
| 1     |                                     | 33                        |                       | (32)    |   |      |   |   |
|       | 45                                  | 3                         | 34                    | 33      |   |      |   |   |
| 2     | JJ                                  | 37                        | 36                    | 37      |   |      |   |   |
| 3     | 34                                  | 40                        | 41                    | 41      |   |      |   |   |
| 4     | 35                                  | 35                        | 35                    | 35      |   |      |   |   |
| 5     | 27                                  | 37                        | 37                    | 37      |   |      |   |   |
| 6     | 34                                  | 26                        | 27                    | 27      |   |      |   |   |
| Total | 231.5/                              | 223/                      | 225/                  | 226/    |   |      |   |   |
|       | 247                                 | 238                       | 240                   | 242     |   |      |   |   |
|       |                                     |                           |                       |         |   |      |   |   |
|       |                                     |                           |                       |         |   |      |   |   |
| 7     | 43                                  | 35                        | 35                    | 35      |   |      |   |   |
| 8     | 52                                  | 44                        | 44                    | 44      |   |      |   |   |
| 9     | 32                                  | 53                        | 52                    | 53      |   |      |   |   |
| 10    | 31                                  | 33                        | 33                    | 33      |   |      |   |   |
| 11    | 46                                  | 32                        | 31                    | 30      |   |      |   |   |
| 12    | 44                                  | 47                        | 46                    | 46      |   |      |   |   |
| HS    | 248                                 | 244                       | 241                   | 241     |   |      |   |   |
| Total |                                     |                           |                       |         |   |      |   |   |
| Elem  | 231.5                               | 223                       | 225                   | 226     |   | <br> |   |   |
| Total | (247)                               | (238)                     | (240)                 | (242)   |   |      |   |   |
| Corp. | 479.5                               | 467                       | 466                   | 467     |   |      |   |   |
|       | (495)                               | (482)                     | (481)                 | (483)   |   |      |   |   |

- IX. FACULTY, STAFF AND/OR STUDENT COMMENTS
- X. PATRON COMMENTS
- XI. BOARD COMMENTS
- XII. ADJOURNMENT

NEXT MEETING NOVEMBER 10, 2014 7:30 PM RSE CAFETERIA